

From: david johnson <david.johnson@gcsu.edu>  
To: University Senate <us@gcsu.edu>  
Subject: Governance Retreat Tues Aug 13

Hello Senate Colleagues,

I hope that you have had a wonderful summer! I have information to share with you regarding this coming Tuesday's Governance Retreat.

- The retreat begins promptly at 9am at [The Club At Lake Sinclair](#) (main ballroom). I encourage you to ***arrive and check in closer to 8:45am*** and help yourself to the fruit, pastries, and coffee that will be provided.
- This year, to reduce costs and save trees, the governance retreat information binder is being provided to everyone via pdf file. Attached to this email are three pdf files: the governance retreat, the 2019-20 governance calendar, and the recently updated senate handbook.
- Some of you indicated in the survey that you would prefer to have a paper copy of the governance retreat information, which will be provided for you. For those of you opting to go paperless, ***please bring your \*charged\* laptop or tablet to the retreat.*** (There are relatively few places to charge a laptop in the club's ballroom area.)
- The business portion for our retreat will conclude at 12:30, at which time a buffet lunch will be provided by Aubri Lanes.

Please let me know if you have any questions or concerns. Otherwise, I look forward to speaking with all of you next week!

Dave

**David H. Johnson, DM**  
Presiding Officer, University Senate  
**Music Theory Coordinator**  
Associate Professor of Music  
GEORGIA COLLEGE  
Campus Box 66  
Milledgeville, GA 31061  
(478) 445-7321  
(478) 445-1633 Fax  
[david.johnson@gcsu.edu](mailto:david.johnson@gcsu.edu)



[2019 Governance Retreat.pdf](#)



[GovCal 2019-20.pdf](#)



[University Senate Handbook \(2019-03-15\) FINAL.pdf](#)